## SUICIDE RATES AMONGST INDIVIDUALS FROM ETHNIC MINORITY BACKGROUNDS: A SYSTEMATIC REVIEW AND META-ANALYSIS

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# ABSTRACT

**Background**

Existing evidence suggests that some individuals from ethnic minority backgrounds are at increased risk of suicide compared to their majority ethnic counterparts, whereas others are at decreased risk. We aimed to estimate the absolute and relative risk of suicide in individuals from ethnic minority backgrounds globally.

**Methods**

Databases (Medline, Embase, and PsycInfo) were searched for epidemiological studies between 01/01/2000-3/07/2020, which provided data on absolute and relative rates of suicide amongst ethnic minority groups. Studies reporting on clinical or specific populations were excluded. Pairs of reviewers independently screened titles, abstracts, and full texts. We used random effects meta-analysis to estimate overall, sex, location, migrant status, and ancestral origin, stratified pooled estimates for absolute and rate ratios. PROSPERO registration: [CRD42020197940](https://www.crd.york.ac.uk/prospero/display_record.php?RecordID=248646).

**Findings**

A total of 128 studies were included with 6,026,103 suicide deaths in individuals from an ethnic minority background across 31 countries. Using data from 42 moderate-high quality studies, we estimated a pooled suicide rate of 12·1 per 100,000 (95%CIs 8·4-17·6) in people from ethnic minority backgrounds with a broad range of estimates (1·2-139·7 per 100,000). There was weak statistical evidence from 51 moderate-high quality studies that individuals from ethnic minority groups were more likely to die by suicide (RR 1·3 95%CIs 0·9-1·7) with again a broad range amongst studies (RR 0·2-18·5). In our sub-group analysis we only found evidence of elevated risk for indigenous populations (RR: 2·8 95%CIs 1·9-4·0; pooled rate: 23·2 per 100,000 95%CIs 14·7-36·6). There was very substantial heterogeneity (I2>98%) between studies for all pooled estimates.

**Interpretation**

The homogeneous grouping of individuals from ethnic minority backgrounds is inappropriate. To support suicide prevention in marginalised groups, further exploration of important contextual differences in risk is required. It is possible that some ethnic minority groups (for example those from indigenous backgrounds) have higher rates of suicide than majority populations.

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**Keywords:** Suicide, self-harm, ethnic minorities, indigenous, migrant, refugee, asylum seeker.

# INTRODUCTION

Over 700,000 people die annually by suicide globally.1 Suicide is a universal concept but has different meanings worldwide.2,3 Suicide rates are likely to vary between culturally distinct populations within nations. Previous evidence suggests that for certain ethnic minority groups, self-harm (regardless of suicidal intent) is more likely than majority groups.4,5 Individuals from ethnic minority groups are more likely to experience language barriers, acculturative stress, and discrimination which influence suicide risk.6–8 However, research regarding suicide risk and ethnic minority status is mixed, with some evidence suggesting higher rates of suicide in ethnic minority groups, whilst other studies point to an opposite effect.8 This may be explained by the differing meaning of suicide in different cultural groups which confers different risk of suicide, and/or be due to the varying underlying mortality rate of suicide by country. In some settings suicide is seen as an acceptable response to social stressors, especially in south Asia,2,9 whereas in other contexts religious beliefs might make suicide less likely. Another possible explanation may be due to the way in which ethnic minority groups are defined. Some studies define ethnic minority status based on presumed/self-reported ethnicity5 while others determine by migrant status8 or indigenous.10,11 The presumption of ethnicity is problematic as it has been shown to misclassify individuals and is often based on skin colour.12

Whilst indigenous groups are often considered as separate to ethnic minority groups, the definition of an ethnic minority group includes similar concepts as indigenous groups, and therefore technically are an ethnic minority group (Box 1).13

Box 1. Definitions of ethnic minority groups and indigenous groups

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| **Term** | **Definition** |
| Ethnic Minority Groups | A group of individuals who share common characteristics (e.g., language, tribe) and sense of identity, but are a group who are in a non-dominant position in a given country.13 |
| Indigenous Groups | Those which, having a historical continuity with pre-invasion and pre-colonial societies that developed on their territories, consider themselves distinct from other sectors of the societies now prevailing on those territories, or parts of them; they form at present non-dominant sectors of society and are determined to preserve, develop and transmit to future generations their ancestral territories, and their ethnic identity, as the basis of their continued existence as peoples, in accordance with their own cultural patterns, social institutions, and legal system”.13  |

In some countries, these groups are often described together (e.g., Black, Indigenous, and People of Colour in the United States). There are clearly differences between ethnic minority groups and those who are migrants, or indigenous peoples in terms of certain rights and histories. Yet, they all share common challenges and many of the risk factors which elevate suicide risk (e.g., discrimination, deprivation, social fragmentation).8,14,15 Whilst there is general recognition that these groups are different, non-majority ethnic individuals are often grouped and considered together. Indigenous status is sometimes not delineated16 and is even less likely to be recorded in mortality data from low-and-middle-income-countries (LMICs)11 where close to 80% of indigenous people live.13 As most indigenous groups tend to be minorities in countries, they may be classified as individuals from an ethnic minority background without specification of indigenous status. Understanding whether the rate of suicide is higher in these potentially marginalised groups than in the majority ethnic population is important to guide suicide prevention. It is also key to understanding whether there are important differences in rates by individual/group factors (e.g., sex, age, and migratory status), as well as contextual characteristics (e.g., continent where these ethnic minority groups live).10 The importance of gaining a better understanding of the rate and risk of suicide in ethnic minority groups has been brought into the spotlight during the COVID-19 pandemic. Whilst rates of suicide have appeared to have dropped in many countries around the world,17 the rate of suicide has increased in marginalised communities.18,19 This is against a backdrop of the recognition that suicide deaths are less likely to classified as suicide deaths in ethnic minority groups.20

To our knowledge, there has been no previous systematic review which has aimed to comprehensively identify and synthesise original research to estimate the absolute rates and rate ratios (RR) of suicide in individuals from an ethnic minority background. We also aimed to explore the heterogeneity by certain individual (i.e. sex), group (i.e. migrant status and ancestral origin), and contextual (i.e. continent of residence) factors.

# METHODS

This review was conducted and reported in accordance with established systematic review guidance: Preferred Reporting Items for Systematic Reviews and Meta-Analyses (PRISMA). An a priori protocol was registered in the international prospective register of systematic reviews (PROSPERO): registration number [CRD42020197940](https://www.crd.york.ac.uk/prospero/display_record.php?RecordID=248646).

## Search strategy and selection criteria

We searched three electronic databases (Medline, Embase, and PsycInfo) for studies published from January 1, 2000-July 3, 2020, reporting absolute or relative suicide rates amongst ethnic minority groups following a comprehensive search strategy (Supplementary File 1). References of included studies were screened as well as previously identified systematic reviews relevant to the subject area.4-8,10-11,21-31 Full-text articles of non-English papers were assessed after relevant translations with a native speaker and/or Google Translate. See Box 2 for further full-text eligibility criteria and Supplementary File 2 for exclusion criteria.

Box 2. Inclusion and exclusion criteria

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| **Inclusion criteria** |
| Population | Ethnic minority groups, including migrant groups and indigenous peoples, in general populations. Studies reporting on specific clinical groups or other subgroups were not included (e.g., army veterans). |
| Exposure | Death by suicide amongst ethnic minority groups. |
| Comparator | Suicide rates in majority populations (if reported).  |
| Study design | All epidemiological study designs providing data on suicide rates, or data from which rates can be derived |
| Setting | General population (i.e., non-clinical populations or specific subgroups).  |
| **Exclusion criteria** |
| Studies reporting on: | Clinical or specific population groups, non-fatal self-harm, not peer reviewed due to high risk of bias, and where full-texts were not available. Studies which reached full-text stage but did not provide data which allowed for pooling of estimates were excluded (Supplementary File 2).  |

## Data extraction

Pilot screening of 20 randomly selected articles from the search results was conducted amongst reviewers to ensure consistency. Afterwards, 3 pairs of reviewers independently screened titles, abstracts, and full texts using the Rayyan systematic review website.28 Data extraction was conducted by two reviewers independently based on a pre-piloted data extraction sheet (Supplementary File 3). Where there were discrepancies amongst reviewers, at all stages of the screening process, a third author (MIT/DK) resolved discrepancies. There was generally a high level of agreement amongst reviewers at each stage of the screening process (title/abstract 7·1%, 691/9800; full-text 1·3%, 12/916).

## Quality assessment

Assessment of methodological quality was conducted alongside data extraction. Studies were independently appraised by pairs of reviewers using an adapted version of the Newcastle Ottawa Scale.32 This scale has been used in previous meta-analysis studies,33,34 and does not provide an overall study score, nor can it be used to compare between study designs. It can only be used to compare between studies of a similar study design. The Newcastle Ottawa Scale is designed for case-control and cohort studies; the wording of the scale was altered to eb relevant to the exposure and outcomes of interest. We used previously adapted versions of the scale for case series and cross-sectional studies.33,35 Three domains were considered for quality assessment: a) selection of study groups, b) comparability of the groups, c) ascertainment of the exposure/outcome. As the scale is not comparable between study designs we adopted a similar approach to one we’ve used previously where we identified studies which were least likely to be affected by bias in terms of selection of suicide deaths (outcome) and assessment of ethnicity (exposure).33 This assessment criteria was decided prior to data extraction by authors and further details provided in Supplementary File 4. Disagreements regarding methodological quality of included studies were resolved by a third author (MIT/DK).

## Data analysis

In research, policy, and in the public discourse, individuals from ethnic minority backgrounds are referred to and considered as a homogeneous population and often compared to the majority population.36 Despite inherent historical, social, and cultural differences, most published research36 and government documentation37 continue to treat individuals from an ethnic minority background as one group. Because of this wider context we decided a priori to consider them as a single group in our main analysis. We conducted a random effects meta-analysis to pool the estimates of the absolute rates and rate ratios of suicide in individuals from ethnic minority backgrounds.38 However, recognising and considering the differences amongst ethnic minority groups, further analysis was conducted with subgroups to attempt to differentiate, using the available data, the distinct backgrounds as described below.

The primary analysis was conducted on studies of reasonable quality (i.e., moderate-high), and a secondary analysis was conducted including studies of low quality. A further post-hoc sensitivity analysis was conducted including only studies rated as high quality for overall absolute rates and RRs, and sex. Data were synthesised if there were a minimum of five estimates to pool (pre-specified in our protocol). In the absence of this, forest plots of the estimates without a pooled estimate were provided along with narrative synthesis. Where a study only provided an absolute rate of suicide for the minority ethnic group, we calculated (where possible) standardised mortality ratios which we have used as an approximate to RRs using the latest World Health Organisation official data (crude rates) for the corresponding country, when data were within a decade of the mid-point estimates39 and used this to represent the majority ethnic suicide rate. As an example, one study reported an absolute rate of 15.1 per 100,000 but no RR40 From the WHO data, the crude rate for that country in the midpoint of the study was 24.1 per 100,000 (95% CI 22.8 to 25.0). Thus, the approximate RR was 15.1 / 24.1 = 0.63. We estimated the standard error of the approximate RR using standard errors of both these crude rates, which was 0.06 on the log scale. (See Lash et al. equation 18-4 for the formula used to estimate the log standard error.41)

Some studies reported multiple estimates, for example representing rates or RR in several different ethnic groups. In order to have a single estimate in each study for the overall pooled estimates, we first aggregated the estimates for the minority groups using a fixed-effects meta-analysis (which assumed a common rate in the minority groups under observation in each study). This was done for every study that had more than one estimate. These aggregated estimates (and their standard errors) were then entered into the main analyses (see below). Similar aggregations were done for subgroup analyses where we examined migratory status and ancestral origin.

We conducted a pre-specified subgroup analysis by sex (male/female), continent of residence, and migratory status (Migrant, Non-migrant). Given the diverse ethnic minority groups, we pre-specified a subgroup analysis which aimed to disaggregate ethnic minority groups into slightly more nuanced subgroups. For this analysis, we categorised study estimates into broad categories based on the continent individuals were reported to originate from. For example, if a study reported on suicide rates in individuals from an Italian background, these estimates were categorised as having ancestral origins in Europe. Not all studies, however, were grouped by continent. Estimates related to indigenous people were kept separate, as were estimates which were based on specific reported ethnic groups (e.g., Black, White, or Hispanic). Grouping by continent of origin is problematic due to individuals’ differences across continents, and because someone from Asia, for example, who migrated recently is likely to be distinct from a native who has historical Asian origins (sometimes many generations in the past). However, this is a step closer to a more nuanced understanding than how ethnicity is typically treated in the literature. We had pre-specified two additional analyses by method of suicide and ethnic density, but data were not consistently reported, nor enough variability presented to allow for a meaningful analysis. We present pooled estimates (overall, by subgroup, and sensitivity analysis) for absolute rates and RRs. We assessed the possibility of non-reporting bias through visual inspection (i.e. funnel plot) of all the studies contributing to the overall absolute and relative rate pooled estimates, and formally test for plot asymmetry using an Egger test. We conducted a limited number of additional post-hoc analysis to further investigate sources of heterogeneity and explore the robustness of our findings. The studies included provided data from a wide time period, and some studies included data for a restricted population (e.g. only young people) or specific methods of suicide. To explore whether the time period (split into 5-year bands) the study was published, and the age of the included participants explained any heterogeneity observed, we conducted three additional post-hoc analysis. This was restricted to our primary overall pooled estimates.

Because we pre-pooled estimates from studies prior to our primary analysis, our second post-hoc sensitivity analysis examined differences in results when the data were instead analysed as a multi-level meta-analysis. The approach respects the nesting estimates within studies (a two-level structure). Failure to account for this structure could result in confidence intervals that are too narrow, especially where the data were pre-pooled using fixed effects methods. As such, we repeated our primary and secondary analyses on rate and rate ratios using a multi-level meta-analysis with a random intercept for study.42 All analyses were undertaken in Stata 16.1 except the multi-level meta-analysis which was undertaken in R 4.1.1.

## Role of the funding source

The funder had no role in the study design, data collection, data analysis, data interpretation, or the writing of the report. All authors had full access to all the data in the study and had final responsibility for the decision to submit for publication.

# RESULTS

Of 9,800 abstracts screened, 919 full texts were assessed for eligibility criteria and 128 met inclusion criteria, with 6,026,103 suicide deaths in individuals from ethnic minority groups living in 23 high-income countries representing 87·5% (112/128) of included studies, and eight LMICs representing 12·5% (16/128) studies (see Table 1, Fig 1, Supplementary File 5). Six non-English articles were included. Most studies had low-quality assessments (69/128, 53·9%), whilst 24 (18·8%) were high-quality, and the remaining 35 (27·3%) moderate quality. Six (5%) of studied reported on a specific method of suicide. Twenty-five (19·5%) studies reported on indigenous populations and 41 (32·0%) on migrants. Roughly half of the studies measured ethnicity by self-report or census linkage (66/128, 51·6%). A list of excluded studies with reasons are provided in Supplementary File 6.

## Absolute suicide rates

### Overall

A total of 42 studies, with moderate-high quality assessment, were included in our primary analysis, which produced a pooled rate of suicide of 12·1 per 100,000 (95%CIs 8·4-17·6) in individuals from ethnic minority backgrounds (Fig 2). There was evidence of a high degree of heterogeneity (I2=100%) and broad rates range of 1·2-139·7 per 100,000. Whilst there was visual evidence that the included studies in this analysis tended to be larger in size (Supplementary file), there was no statistical evidence of plot asymmetry (p=0.38).

**Subgroups:** Twenty of the 42 moderate-high quality studies reported on male, and 18 on female-specific suicide rates. Males had a suicide rate of 22·6 per 100,000 (95%CIs 13·5-37·9), and females had a suicide rate of 6·8 per 100,000 (95%CIs 3·6-12·7). There was a high degree of heterogeneity, with estimates ranging between 2·9-138·1 per 100,000 in males (I2=99%), and 0·3-41·7 per 100,000 in females (I2=98%).

Pooled point estimates for North American studies (n=28) were 8·5 per 100,000 (95%CIs 5·6-12·9) and significant heterogeneity persisted (range 1·2-71·7 per 100,000; I2=100%). There were insufficient studies to report on pooled absolute rates of suicide by continent amongst the other continents (Supplementary File 7). Estimates for suicide rates in Oceania (n=4) were largely consistent with each other (range 22·5-36·7 per 100,000) with one notable exception94 (139·7 per 100,000 95%CIs 110·2-177·1). This study was the only one to record ethnicity based on self-report. There were only two moderate-high quality studies from Europe, and both reported consistent estimates (i.e., overlapping confidence intervals) ranging between 20·264 and 79·8143 per 100,000. Out of the moderate-high quality studies from Asia, three50,93,150 reported consistent rates ranging between 3·2-10·1 per 100,000, with one exception89 which reported rates as high as 63·8 per 100,000 and compared to the other studies reported in indigenous people. Lastly, in South America only two of the absolute rate estimates were consistent with each other56,112 (range 65·2-73·3 per 100,000), with two studies reporting much lower rates:4·1 per 100,00057, 11·0 per 100,000.164 These two studies differed from the other studies as they reported exclusively on indigenous populations.

We examined absolute rates by migrant status and only provide pooled estimates for studies where the migratory status was unspecified (Table 2). Rates of not specified groups were 5·8 per 100,000 (95%CIs 4·0-8·5) with high levels of heterogeneity (range 1·2-71·7 per 100,0000; I2=99%). There were insufficient studies to pool by migrant and non-migrant status. Supplementary File 7 provides the forest plots of absolute rates of migrant groups (n=3) in Asia, Europe, and US. These rates varied (6·8–37·7 per 100,000).

When examining by ancestral origin, highest rates were estimated amongst indigenous (23·2 per 100,000; 95%CIs 14·7-36·6), and lowest pooled estimated in ethnically Black individuals (4·6 per 100,000; 95%CIs 2·9-7·2). There was still substantial heterogeneity (I2>98%). There were insufficient studies to report ancestral origin pooled rates of individuals from Europe, Latino, and White individuals. These are summarised in Supplementary File 7, whilst the rates of suicide were low in ethnically Latino individuals104 (4·0 per 100,000), individuals from Europe64 (37·7 per 100,000, 95%CIs 32·4-43·7) or White individuals102 (28·1 per 100,000, 95%CIs 24·7-32·0) had similar rates.

**Secondary analysis:** We repeated the main analysis including all studies regardless of methodological quality (Table 2). A total of 85 studies produced a pooled rate of 12·4 per 100,000 (95%CIs 9·5-16·2) with high degree of heterogeneity I2=100% (range 0·1-172·0 per 100,000). Consistent with main results, similar rates were reported amongst studies of any methodological quality for male and female-specific studies (males: 20·6 per 100,000;95%CIs 15·3-27·7, females 6·6 per 100,000;95%CIs 4·9-8·9). We repeated all subgroup analyses including all studies regardless of methodological quality (Supplementary File 8).

In Supplementary File 9, we report absolute suicide rates in studies of high-quality only (n=15). Most were North American (11/15) and based on indigenous populations (8/15). The pooled point estimate was consistent with the findings from the primary analysis with substantial heterogeneity (I2=99%; range 1·5-139·7). When examining male and female-specific rates, these were higher than when including moderate quality studies: males 34·0 per 100,000; 95%CIs 15·4-74·8, females 8·2 per 100,000; 95%CIs 3·3-20·1. Substantial heterogeneity remained (I2>98%). Substantial heterogeneity (I2>98%) also persisted when stratified by when studies were published (5-year periods). The pooled rate of suicide in studies with no age restrictions were consistent with the primary analysis (11.6 per 100,000;95% CI 7.5-17.9) and with substantial heterogeneity (I2>99%) between study estimates. Excluding studies which presented on specific methods of suicide provided a consistent rate estimate (13.8 per 100.00; 95% CI 9.6-20.0) to that of the main analysis with substantial heterogeneity ((I2>99%) between study estimates.

In Supplementary file 10, we report the results of the primary and the secondary analysis using a multi-level meta-analysis. These results are largely consistent with the results from the primary and secondary analyses. To illustrate, the overall rate in the moderate and high-quality studies was 10.8 per 100,000 (95% CI 7.8 to 15.0). The I2 was 65% at the study level (42 studies) and 35% at the study level (145 estimates). Similar results were observed for all other rates.

## Rate ratios

### Overall

A total of 51 studies of moderate-high quality rating provided RR of suicide in individuals from an ethnic minority background compared to the majority ethnic population. Overall, there was no statistical evidence that individuals from an ethnic minority background were any more likely to die by suicide (RR 1·3 95%CIs 0·9-1·7) (Fig 3). There was, however, evidence of substantial heterogeneity (I2=100%), with a broad ranging RR: 0·2-18·5. Visual inspection of the funnel plots suggests that smaller studies which indicate a reduction in risk were less likely to be reported/published and therefore included in our review (Supplementary file 12). However, there was limited statistical evidence of plot asymmetry (p=0.08).

**Subgroups:** A total of 27 studies reported on male-specific RRs, and 24 on female-specific RRs. There was no statistical evidence of an increased risk of suicide in both sexes (Table 3): males: RR 1·2, 95% CIs 0·8-2·0; females: RR 1·4, 95% CIs 0·8-2·4, and substantial heterogeneity persisted (I2>99%). Pooled point estimates by continent found that individuals from ethnic minority backgrounds were more likely to die by suicide in Oceania (n=6) (RR: 3·3 95% CIs 1·9-5·9), compared to limited evidence of elevated risk in North America (n=35) (RR: 0·9 95% CIs 0·6-1·1) (Table 3). Within these two subgroups substantial heterogeneity persisted (Oceania: I2=98%, RR range 1·5-12·6; North America: I2=100%, RR range 0·2-6·6). Supplementary File 7 provides forest plots of these studies. Three56,112,164 of the four studies from South America reported a higher risk of suicide amongst individuals from an ethnic minority background, specifically indigenous people (8 to 19-fold increased risk). The one study which did not report an elevated risk was a study which reported suicide rates in a highly populated urban city Sao Paulo by ‘race’57. European studies reported estimates ranging between a 16% to 62% increased risk.64,143,167 There was more variability between study estimates from Asia (n=3), with two studies which were consistent with a reduction in risk,93,150 and one study reporting increased risk.50 This latter study included indigenous people.

When examining RR by migrant status, there were only sufficient data to calculate a pooled estimate for studies where migrant status was not specified (Table 3). These studies no evidence of either an increase or decrease in risk with substantial heterogeneity (I2=98%, RR range 0·2-4·6). Supplementary File 7 provides forest plots of studies reporting on migrants (n=3). With the exception of a study from the US,111 the other two studies from Europe64 and Asia50 report an increased suicide risk (RR range 2·5-13·6).

The final pre-specified subgroup analysis was by ancestral origin. Indigenous groups had increased risk of suicide: RR 2·8 (95% CIs 1·9-4·0) with significant heterogeneity observed (I2=99%, RR range 0·4-18·5), whilst there was no statistical evidence of increased risk for any other ancestral origin groups (Table 3). One study reported RR by ancestral origin amongst individuals from Europe, which showed an increased risk of suicide (RR 2·5 95%CIs 2·0-3·2)64, whereas the single study reporting on young Latino individuals indicated a halving in risk104 (Supplementary File 7).

**Secondary analysis:** A total of 97 studies (regardless of study quality) reported on suicide RR amongst individuals from an ethnic minority background; the inclusion of lower quality studies provided consistent estimates to our main analysis (RR 1·2 95%CIs 0·9-1·5) with high degree of heterogeneity I2=100 (RR range 0·2-21·9) (Table 3). Across these studies, risk of suicide for males and females were similar (males:1·1; 95%CIs 0·9-1·5, females:1·2; 95%CIs 0·9-1·6), and consistent with our main findings. We repeated all other subgroup analyses including all studies regardless of methodological quality in Supplementary File 8.

In Supplementary File 9, we report RR in high-quality studies (n=20). Most were North American (15/20) and over half in indigenous populations (11/20). There was statistical evidence that individuals from an ethnic minority background were at an increased risk of suicide compared to majority ethnic groups: RR 1·6; 95%CIs 1·0-2·6. All the non-indigenous studies either indicated a reduction in risk or no risk, whereas indigenous studies were consistent with an elevated risk of suicide. There was still substantial heterogeneity I2=99% (range 0·2-14·4). When examining male and female-specific RR, this increased risk remained, though the estimates were consistent with chance: males RR 1·5; 95%CIs 0·8-2·8 and females RR 1·4; 95%CIs 0·6-3·1 (I2=99%). Subgroup analysis by year of study did not account for the heterogeneity observed (subgroup I2 range 96-100%). The pooled RR in studies with no age restrictions were consistent with the primary analysis (RR 1.0 95% CI 0.7-1.4) and with substantial heterogeneity (I2>100%) between study estimates. The same consistent finding was observed when only studies including all methods of suicide were included (RR 1.4 95% 1.0-1.19 I2>99%), with some statistical evidence of an increased risk of suicide in ethnic minority groups.

In Supplementary file 11, we report sensitivity analyses using a multi-level meta-analyses. The results using this approach were similar to that reported for the primary and sub-group analyses. For example, the overall RR for the multi-level meta-analysis for moderate and high-quality studies was 1.2 (95% CI 0.9 to 1.7) with heterogeneity largely attributable to the between study effects (I2 = 90% for studies and 10% for estimates). A similar finding was observed when all studies were considered (RR = 1.1, 95% CI 0.9 to 1.4).

# DISCUSSION

To the best of our knowledge, this is the first systematic review reporting suicide mortality rates amongst individuals from an ethnic minority background. Despite the prevailing homogenous grouping of individuals from ethnic minority backgrounds in research, policy, and the public discourse, our study provides evidence of how this practice is inappropriate due to high levels of heterogeneity, varying estimates, and inherent differences amongst groups. With evidence from 128 studies, and 6,026,103 suicide deaths across 31 countries, we estimated the absolute rate of suicide in ethnic minority groups to be 12·1 per 100,000 (95%CIs 8·4-17·6), with study estimates ranging between 1·2-139·7 per 100,000. There was no statistical evidence of an increased risk of suicide in moderate-high quality studies amongst individuals from an ethnic minority background (RR 1·3 95%CIs 0·9-1·7), with substantial variation (RR range 0·2 to 18·5). However, when examining suicide risk amongst high-quality studies (n=20), there was statistical evidence for an increased risk of suicide amongst individuals from an ethnic minority background (RR:1·6; 95%CIs 1·0-2·6). In all our subgroup analyses substantial heterogeneity persisted (I2>98%). This heterogeneity remained unexplained in our subgroup analysis by migratory status (where this was provided) or broad ancestral origin (which crudely maps to the ethnic minority groups reported elsewhere).

When examining suicide rates amongst subgroups, indigenous populations consistently reported high rates of suicide (23·2 per 100,000; 95%CIs 14·7-36·6) as well as higher suicide risk (RR 2·8 95%CIs 1·9-4·0). Most studies were based in high income countries (87·5%), pointing to a major gap in our understanding. Given that close to 80% of indigenous people live in LMICs,13 they host 80% of the world’s refugee population168 and 80% of all suicide deaths occur in LMICs,1 this knowledge gap is of concern.

Previous studies indicate that individuals from ethnic minority backgrounds are less likely to have their death recorded as suicide than their majority counterparts.20 Research169 has pointed to the misclassification of individuals from ethnic minority backgrounds when the recording of ethnicity is based on observer classification (e.g., increased likelihood of misclassification of individuals from Black or mixed groups by healthcare workers12). In our review, studies which were high-quality rated were those which used secure records to identify ethnicity (e.g., census, official records (i.e., linked data where ethnicity is based on self-report), or self-report). This was to identify the studies which had accurately captured ethnicity. Less than a fifth of studies (24/128, 18·8%) were rated as high-quality, with half being indigenous studies which are all consistent with an elevated risk of suicide compared to their majority counterparts. Suggesting that the apparent reduction in risk in other ethnic minority groups might be a consequence of systemic barriers rather than a true risk reduction.

Previous research has indicated that migratory status of individuals from ethnic minority backgrounds changes risk profiles, with recent migrants being less likely to die by suicide compared to their majority counterparts, whereas descendants of these migrants (i.e., non-migrants) are at elevated risk of suicide.72 Most studies in non-indigenous populations did not specify migration status thereby making it impossible to disentangle mixed effects. Future work should report on migratory status and include how many generations removed descendants are from their migrant ancestor.

Our review was conducted in accordance with established systematic review guidance. Nonetheless, our study had limitations. First, over half of included studies had low-quality assessments (53·9%) which could indicate increased risk of bias. However, our primary analysis was conducted with moderate-high quality studies, reducing the risk. Second, we limited inclusion to manuscripts with English language titles or abstracts – if they did not have these they would not have appeared in our searches. This may have led to underreporting and exclusion of studies from non-English speaking countries. We attempted to overcome this by searching the references all included papers and previous reviews. Third, we limited our review to peer-reviewed articles, excluding grey literature which may mean our review may be subject to publication bias. Fourth, for several papers relative rates were either not presented or were not able to be calculated from presented data. To avoid exclusion of these studies which presented only absolute rates from our RR synthesis, we calculated a standardised mortality ratio using the WHO suicide rate estimates and assumed this would be the equivalent to a RR. Given that ethnic minority groups make up a small proportion of the overall population, and the number of suicide deaths in this group are likely to be small in comparison to the ethnic majority population the standardised mortality ratio is likely to be equivalent to a RR. However, if these assumptions are not met our estimates may be biased towards the null. Fifth, despite us restricting our searches to papers published in the last two decades, there were papers included in our review which reported on data from the 1960s. Given that suicide rates have changed significantly over time, the inclusion of data spanning a wide period may in part contribute to the large amount of heterogeneity observed. However, in our post-hoc analysis which stratified by publication year, substantial heterogeneity persisted between study estimates. Lastly, we restricted our exploration of heterogenicity to sub-group meta-analyses. This approach does not allow us to investigate the sources of heterogeneity in detail and it would have been better to use meta-regression techniques. We did not conduct a meta-regression given that we would have had very few moderate-high quality studies with all the covariate data required.

Despite the prevailing homogenous grouping of individuals from ethnic minority backgrounds in research and the public discourse, our study provides evidence of how this practice should change in relation to suicide prevention because of high levels of heterogeneity and inherent differences amongst groups. Researchers and governments should be aware of the fallacy of aggregating ethnic minority groups and report on individual ethnic minority groups as appropriate. Ideally in categorising individuals, this should be done with relation to likely risk, and therefore should be based on self-identification of ethnicity and be combined with other pertinent risk data, for example migratory status. When data are insufficient to do this, we need to be circumspect in our interpretation of findings. Furthermore, in the absence of self-reported ethnicity data careful consideration needs to be given to possible misclassification of individuals which might mask suicide and self-harm risk. A possible strategy for overcoming this might be with the use of multiple sources of ethnicity data which may reduce likely misclassification. Clinicians and policymakers need to carefully consider this evidence when supporting individuals from ethnic minority backgrounds and creating publicly funded government resources. Some indigenous and ethnic minority groups may be at higher risk of suicide than the wider population. The reasons for this need to be better understood and appropriate policy and clinical responses must be introduced.

## Contributors

DK, NK, and MIT had the idea for the study, designed the protocol. GC, SH-S, HCG, KR, RP, RM, SB, DK, and MIT did the study selection and data extraction. GC, SB, RM, KR, DK, MIT, RP, and HCG conducted reference screening of relevant papers. MIT and DK drafted the manuscript with input received from MS, NK, GC, HCG, RP, RM, KR, and SB. MS conducted statistical analysis. RP created and managed the reference list and assisted in the development of tables and Figs. All authors critically revised the manuscript. All authors had full access to all the data in the study and had final responsibility for the decision to submit for publication.

## Declaration of interests

## NK reports grants and personal fees from Department of Health and Social Care, National Institute of Health Research (NIHR), National Institute of Health and Care Excellence, Healthcare Quality and Improvement Partnership, outside the submitted work; and work with NHS England on national quality improvement initiatives for suicide and self-harm. He sits on Department of Health and Social Care's (England) National Suicide Prevention Strategy Advisory Group. He has chaired and been the Topic Advisor for NICE guideline committees for Self-harm and Depression. DK reported grants and personal fees from Wellcome Trust and the Centre for Pesticide Suicide Prevention and Department of Health and Social Care (UK). DK is a steering group member of the Migration Health and Development Research Initiative, where she receives no fees for this work. RM reports PhD stipend fees paid by the NIHR Greater Manchester Patient Safety Translational research centre (PSTRC). All other authors have nothing to declare.

## Data sharing statement

Our study is based on published data. The data supporting the findings of this study are available within this article and the supporting files, and all data retrieved from original papers, together with tables and Figs arising from these data, are available to share upon reasonable request to the corresponding author.

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Figure legends

Fig 1. PRISMA Flow diagram of study selection (42 studies included in the absolute rate synthesis and 51 in the relative rate meta-analysis)

Fig 2. Forest plots reporting absolute rates (with 95% Confidence Intervals) per 100,00 amongst individuals from an ethnic minority background in n=42 moderate-high quality studies

Fig 3. Forest plots reporting rate ratios (with 95% Confidence Intervals) amongst individuals from an ethnic minority background compared to majority ethnic population in n=51 moderate-high quality studies

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